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The Treason of the Intellectuals: Amazon.co.uk: Benda ...

Julien Benda (26 December 1867 – 7 June 1956) was a French philosopher and novelist, known as an essayist and cultural critic. He is best known for his short book, La Trahison des Clercs from 1927 (The Treason of the

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Julien Benda - Wikipedia

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The Treason of the Intellectuals by Julien Benda
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The Treason of the Intellectuals by Benda Julien - AbeBooks

Benda understood that the stakes were high: the treason of the intellectuals signaled not simply the corruption of a bunch of scribblers but a fundamental

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betrayal of culture. By embracing the ethic of Callicles, intellectuals had, Benda reckoned, precipitated “ one of the most remarkable turning points in the moral history of the human species.

The treason of the intellectuals & “ The Undoing of Thought ...

Now the treason to which Benda referred was the desertion of the twentieth-century clerisy, in Benda ' s opinion, to the service of the State; for the clerisy should serve Truth, and truth only. The scholar was becoming an ideologue, won over to the adulation of Society by the prospect of power and the lure of creature-comforts, and the State would use the scholar and debase him.

The Treason of the Clerks - The Imaginative Conservative

Julien Benda, (born Dec. 26, 1867, Paris, France—died June 7, 1956, Fontenay-aux-Roses, near Paris), novelist and philosopher, leader of the anti-Romantic movement in French criticism, persistent defender of reason and intellect against the philosophical intuitionism of Henri Bergson. Benda graduated from the University of Paris in 1894.

Julien Benda | French philosopher and author | Britannica

Julien Benda's classic study of 1920s Europe resonates today. The "treason of the intellectuals" is a phrase that evokes much but is inherently ambiguous. The book bearing this title is well known but little understood. This edition is introduced by Roger Kimball. From the time of the pre-Socratics, intellectuals were a breed

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Julien Benda, "The Treason of the Intellectuals" ("La trahison des Clercs," 1927), translated by Richard Aldington; William Morrow & Company, New York; 1928 (P. 181-203)

by Julien Benda - Swans

Quotes about Julien Benda . For the intellectual class, expertise has usually been a service rendered, and sold, to the central authority of society. This is the trahison des clerks of which Julien Benda spoke in the 1920s. Expertise in foreign affairs, for example, has usually meant the legitimization of the conduct of foreign policy and, what ...

Julien Benda - Wikiquote

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Julien Benda (Author of The Treason of the Intellectuals)

Julien Benda's classic study of 1920s Europe resonates today. The "treason of the intellectuals" is a phrase that evokes much but is inherently ambiguous. The book bearing this title is well known but little understood. This edition is introduced by Roger Kimball. From the time of the pre-Socratics, intellectuals were a breed apart.

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JULIEN BENDA LA TRAHISON DES CLERCS PDF

In 1927, Julien Benda published *La Trahison des Clercs* (The Treason of the Intellectuals), the short book that would become his most famous work. Benda was infuriated with intellectuals who allowed themselves to become cheerleaders for totalitarianism.

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Julien Benda ' s classic study of 1920s Europe resonates today. The “ treason of the intellectuals ” is a phrase that evokes much but is inherently ambiguous. The book bearing this title is well known but little understood. This edition is introduced by Roger Kimball. From the time of the pre-Socratics, intellectuals were a breed apart. They were non-materialistic knowledge-seekers who believed in a universal humanism and represented a cornerstone of civilized society. According to Benda, this all began to change in the early twentieth century. In Europe in the 1920s, intellectuals began abandoning their attachment to traditional philosophical and scholarly ideals, and instead glorified particularisms and moral relativism. The “ treason ” of which Benda writes is the betrayal by the intellectuals of their unique vocation. He criticizes European intellectuals for allowing political commitment to insinuate itself into their understanding of the intellectual vocation, ushering the world into “ the age of the intellectual organization of political hatreds. ” From the savage flowering of ethnic and religious hatreds in the Middle East and throughout Europe today to the mendacious demand for political correctness and multiculturalism on college campuses everywhere in the West, the treason of the intellectuals continues to play out its unedifying drama.

In an era when intellectual and artistic life is increasingly being distorted by political dogmatism, Julien Benda ' s Treason of the Intellectuals is a classic that speaks with a new and extraordinary urgency. Benda ' s essay (published by ERIS in a new translation by David Broder, with an introduction by Mark Lilla) offers an incisive account of interwar Europe that

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ranges from the influence of Friedrich Nietzsche and Georges Sorel to the activities of Charles Maurras and Benito Mussolini. It also serves, however, as a remarkably timely warning against the seduction of modern intellectuals by tribal loyalties and antipathies. Rather than detaching themselves from communal ties as their forebears had done, Benda argues that twentieth-century European intellectuals willingly subordinated the disinterested pursuit of truth to the servicing of group interests (particularly the interests of their own nations and social classes). Partisan agendas had a corrosive effect not only on moral and political philosophy, but also on the writing of history and fiction. With its penetrating analyses of nationalism and of the tensions between group identity and intellectual freedom, *Treason of the Intellectuals* is as necessary a book in the twenty-first century as it was in the twentieth.

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Drawing on Julian Benda's famous *Treason of the Intellectuals*, this book exposes the damaging impact of market-driven ideology on the institution of the University, and calls for a reassertion of the values of knowledge-seeking, democracy and justice.

In these six essays--delivered on the BBC as the prestigious Reith Lectures--Edward Said addresses the ways in which the intellectual can best serve society in the light of a heavily compromised media and of special interest groups who are protected at the cost of larger community concerns. Said suggests a recasting of the intellectual's vision to resist the lures of power, money, and specialization. In these pieces, Said eloquently illustrates his arguments by drawing on such writers as Antonio Gramsci, Jean-Paul Sartre, Regis Debray, Julien Benda, and Theodore Adorno, and by discussing current events and celebrated figures in the world of science and politics: Robert Oppenheimer, Henry Kissinger, Dan Quayle, Vietnam and the Gulf War. Said sees the modern intellectual as an editor, journalist, academic, or political adviser--in other words, a highly specialized professional--who has moved from a position of independence to an alliance with powerful corporate, institutional, or governmental organizations.

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He concludes that it is the exile-immigrant, the expatriate, and the amateur who must uphold the traditional role of the intellectual as the voice of integrity and courage, able to speak out against those in power.

NATIONAL BESTSELLER • "How did our democracy go wrong? This extraordinary document ... is Applebaum's answer." —Timothy Snyder, author of *On Tyranny* The Pulitzer Prize – winning historian explains, with electrifying clarity, why elites in democracies around the world are turning toward nationalism and authoritarianism. From the United States and Britain to continental Europe and beyond, liberal democracy is under siege, while authoritarianism is on the rise. In *Twilight of Democracy*, Anne Applebaum, an award-winning historian of Soviet atrocities who was one of the first American journalists to raise an alarm about antidemocratic trends in the West, explains the lure of nationalism and autocracy. In this captivating essay, she contends that political systems with radically simple beliefs are inherently appealing, especially when they benefit the loyal to the exclusion of everyone else. Elegantly written and urgently argued, *Twilight of Democracy* is a brilliant dissection of a world-shaking shift and a stirring glimpse of the road back to democratic values.

Does philosophical critique have a future? What are its possibilities, limits and presuppositions? This collection by outstanding scholars from various traditions, responds to these questions by examining the forms of philosophical critique that have shaped continental thought from Spinoza and Kant to Marx, Foucault,

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